

**Issue Classification**

(Assistant Examiner) \_\_\_\_\_ (Date) \_\_\_\_\_

*Richards* *6/16/04*

(Legal Instruments Examiner) \_\_\_\_\_ (Date) \_\_\_\_\_

*John D. Lee* June 9, 2004

*John D. Lee*

(Primary Examiner) \_\_\_\_\_ (Date) \_\_\_\_\_

<input type="checkbox"/> Claims renumbered in the same order as presented by applicant						<input type="checkbox"/> CPA	<input type="checkbox"/> T.D.	<input type="checkbox"/> R.1.47											
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